HEWLETT-PACKARD COMPANY qtellectual Property Administration Q. Bax 272400 F Collins, Colorado 80527-2400

06-10-04

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ATTORNEY DOCKET NO. 10014834-1

IN THE

UNITED STATES PATENT AND TRADEMARK OFFICE

nventor(s):

Sturgeon et al.

Confirmation No.: 4329

Application No.: 09/919,733

Examiner: Nghiem, Michael P

Filing Date:

July 31, 2001

Group Art Unit: 2863

Title:

DEVICE FOR ENSURING PROPER TOE-HEEL INSTALLATION OF A DETACHABLE

PRINTER COMPOENT

COMMISSIONER FOR PATENTS

Washington, D.C. 20231

(After Allowance) TRANSMITTAL LETTER FOR RESPONSE AMENDMENT

Sir:

Transmitted	harawith	ic/are the	following	in the	ahove-ide	ntified ar	onlication:
Transmitted	nerewith	is/are ine	: Tollowina	ın me	apove-ide	nuneu ai	Julication.

Trar	smitted herewith is/are the following in the above-identif	ied	ар	plication:
()	Response/Amendment	()	Petition to extend time to respond
()	New fee as calculated below	()	Supplemental Declaration
()	No additional fee (Address envelope to "Box Non-Fee	Ar	nei	ndments")
(X)	Other: Letter to Draftsman with 7 sheets of drawings			(fee \$

	CLAII	MS AS AME	NDED BY OT	HER THAN A	SMALL	ENTIT	Y			
(1) FOR	(2) CLAIMS REMAINING AFTER AMENDMENT	(3) NUMBER EXTRA			(5) PRESENT EXTRA		(6) RATE		(7) ADDITIONAL FEES	
TOTAL CLAIMS	26	MINUS	31		=	0	×	\$18	\$	0
INDEP. CLAIMS	5	MINUS	6		=	0	×	\$84	\$	0
[] FIR	[] FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM + \$280								\$	0
EXTENSION FEE	N 1ST MONTH \$110.00		MONTH 10.00	3RD MON \$930.00			H MONTH 1450.00		\$	0
OTHER FEES								\$		
	TOTAL ADDITIONAL FEE FOR THIS AMENDMENT							\$	0	

to Deposit Account 08-2025. At any time during the pendency of this Charge 0 application, please charge any fees required or credit any overpayment to Deposit Account 08-2025 pursuant to 37 CFR 1.25. Additionally please charge any fees to Deposit Account 08-2025 under 37 CFR 1.16 through 1.21 inclusive, and any other sections in Title 37 of the Code of Federal Regulations that may regulate fees. A duplicate copy of this sheet is enclosed.

I hereby certify that this correspondence is being deposited with the United States Postal Service as Express Mail first class mail in an envelope addressed to: Commissioner for Patents, Washington, D.C.

20231. Express Mail NO. EY 328278194US

Date of Deposit: June 9, 2004

Typed Name: John R. Dawson

Signature:

Respectfully submitted,

Sturgeon et al.

John R. Dawson

Attorney/Agent for Applicant(s)

Reg. No. 39,504

Date: June 9, 2004

Telephone No.: (503) 419-0702

- Attach as First Page to Transmitted Papers -

Rev 02/03 (TransAmd)

PATENT
Attorney Docket No. 10014834-1
U.S. Express Mail No. EV328278194US
Date of Deposit: June 9, 2004

Certificate of Express Mailing

I hereby certify that this correspondence and 7 sheets of formal corrected drawings have been

deposited with the United States Postal Service

with sufficient postage as U.S. Express Mail (Tracking No. EV328278194US) addressed to:,

Commissioner for Patents, P.O. Box 1450,

Alexandria, VA 22312-1450 on June 9, 2004.

John R. Dawson

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

First Named Inventor:

: Sturgeon

Application Number: Filing Date:

09/919,733 July 31, 2001

Title:

DEVICE FOR ENSURING

PROPER TOE-HEEL
INSTALLATION OF A
DETACHABLE PRINTER

COMPONENT

Date of Letter:

June 9, 2004

Examiner:

Nghiem, Michael P.

Batch Number:

Art Unit:

2863

LETTER TO OFFICIAL DRAFTSMAN

Official Draftsman Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

In response to the **Notice of Allowance** dated May 21, 2004, applicants hereby submit a complete set of corrected formal drawings in conformance with the drawing corrections set forth in applicants' "Letter To Official Draftsman" dated June 18, 2002, and approved by the examiner in paper number 8.

Prior to issuance of this application, please substitute the attached seven sheets of formal drawings in place of the informal drawings previously submitted.

In the event the enclosed drawings are deficient in any way, please contact the undersigned attorney for correction.

IPSOLON LLP 805 SW BROADWAY #2740 PORTLAND, OREGON 97205 Tel. (503) 249-7066

FAX (503) 249-7068

Respectfully Submitted,

John R. Dawson

Registration No. 39,504